

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

William C. Espero

(b) Committee Name:

Friends of Willie Espero

(c) Mailing Address:

91-944 Waihua PL.

Ewa Beach, HI. 96706

(d) Phone (Bus)

(Res)

685-1932

Treasurer's

SECTION II-TYPE OF REPORT: *SPENDING*

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third

☐ 2nd Preliminary Primary ☐ Short Form¹

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

11/08/00 through *12/31/00*

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		
2. Cash on Hand at the Beginning of this Reporting Period.....	<i>841.35</i>	
3. Total Receipts (From Line 15).....	<i>100.</i>	
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	<i>941.35</i>	
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	<i>569.47</i>	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	<i>371.88</i>	
7. Total Loans at the Closing of this Reporting Period.....	<i>0</i>	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	<i>0</i>	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	<i>0</i>	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	<i>371.88</i>	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Willie C. Espero
Candidate Signature

1/29/01
Date

[Signature]
Treasurer Signature

1/29/01
Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Willie C. Espero ; Friends of Willie Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
<i>11/10/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Paulina C. Espero 2892 Orange St. Riverside, CA 92501</i>	<i>Reimbursement for food, drinks</i>	<i>150.38</i>
<i>11/11/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Ctr. Ewa Beach, HI 96706</i>	<i>Film</i>	<i>8.39</i>
<i>11/15/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postal Service Hon., HI.</i>	<i>Postal Fees</i>	<i>40.00</i>
<i>11/18/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ewa Beach Lion's Club P.O. Box 2044 Ewa Beach 96706</i>	<i>Huli-Huli Chicken</i>	<i>84.00</i>
<i>11/20/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Tom Berg 91-207 Hanopouli Cir. Ewa Beach</i>	<i>Lei's Reimbursement for;</i>	<i>20.00</i>
<i>12/9/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>United Filipino Council of HI.</i>	<i>Ad + Tickets for Presidential Dinner</i>	<i>150.00</i>
<i>12/15/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Ctr. Ewa Beach, HI. 96706</i>	<i>Gifts for Volunteers</i>	<i>55.45</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

508.22

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Willie C. Espero ; Friends of Willie Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
<i>12/18/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Foodland Ewa Town Ctr. Ewa Beach, HI 96706</i>	<i>Pupu Platter Dinner ; Volunteers</i>	<i>12.50</i>
<i>12/28/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hon. Star Bulletin</i>	<i>Subscription</i>	<i>18.75</i>
<i>12/30/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Richard & Teresita Sherman</i>	<i>Gift Volunteers</i>	<i>30.00</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	<i>61.25</i>
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	<i>569.47</i>